| CENTRAL NEVADA HEALTH DISTRICT EST. 2022 | CENTRAL NEVADA HEALTH DISTRICT | Construction Permit # |
|--|---|-----------------------|
| | ENVIRONMETNAL HEALTH SERVICES https://www.centralnevadahd.org/ | CP Date Issued: |
| | HealthPermit@CentralNevadaHD.org (775) 867-8181 | Occupancy Permit # |
| | APPLICATION FOR INDIVIDUAL | OP Date Issued: |
| | SEWAGE DISPOSAL SYSTEM | |

General Instructions: Please fill out the application in full. Incomplete applications may cause your application to be rejected or delayed. Two (2) percolation tests are required for each system. The permit will not be issued without a complete soil profile or percolation test data. Plan review fee is \$498.00. Fees are due upon submission. Please make your check payable to the Central Nevada Health District.

| | | | (| Genera | l Informa | tior | ı | | | | | | |
|--|--------|----------------------|----------|---------------------|-------------------------|----------------------------------|-----------|-----------------------------------|-------|--|----|---|--|
| Applicant Name | | | | | | | Phone | | | | | | |
| Mailing Address | | | | | | | City | | | | Zi | р | |
| Construction Location | | | | | | | City | | | | Zi | р | |
| Acreage of lot | | | | | | | APN | | | | | | |
| Number of Bedrooms | | | | | | | E-Mail | | | | | | |
| Installer Information | | | | | | | | | | | | | |
| Installer Name | | Phone | | | | | | | | | | | |
| Installer Address | | | | | | City | | | | | | | |
| Water Source (Include copy of well driller's cert.) | | | | | | | | | | | | | |
| Check One: Private Well [New or Existing] Shared Well Community Public Water System Name: | | | | | | | | | | | | | |
| Name of Driller | | | | | | | We | Diameter | | | | | |
| Phone of Driller | | | | | We | /ell Depth | | | | | | | |
| Address of Driller | | | | | | | Cas | Casing Depth | | | | | |
| Individual Sewage Disposal System | | | | | | | | | | | | | |
| Septic Tank | | | | | | | | | | | | | |
| Date of Install (Approximate) | imate) | | | Number of Be | | | edrooms | | | | | | |
| Size of Tank | | | | | | Manufacturer | | | | | | | |
| Distance Well to Tank | | | | | | Distance to Property Line | | | | | | | |
| Distance to Surrounding Well | S | | | | | Distance from Foundation to Tank | | | Tank | | | | |
| Leach Field | | | | | | | | | | | | | |
| Check One: Standard System Chambered System Engineered System Type: | | | | | | | | | | | | | |
| Number of Lines | Ler | ngth of ea | ich Line | | | | | | | | | | |
| Number of Chambers | | Width | | | Length | | | Mode | l No. | | | | |
| Chamber Manufacturer | | | | | | | _ | | - | | | | |
| Distance: Residence Well to Leach Field | | Distance Wells to | | | urrounding ach Field | | | Distance: Prop Line to Leach f | | | | | |
| Trench Detail | | | | | | | | | | | | | |
| Distance Between Lines | | | | | Trench \ | Nidt | h | | | | | | |
| Trench Depth | | | | Depth of Rock (Unde | | | ck (Under | Pipe) | | | | | |
| Leach Rock Size | | Amount of Ro | | | ock Orde | ed | | | | | | | |
| Cover Material | | | | | | | | | | | | | |
| □ Untreated Building Paper | | Straw | 🗆 Ge | eotextile | e 🗌 Ot | her: | | | | | | | |

| Signature of Applicant | | Print | Name | Date | | | |
|---|-------------|-------|------------|------|-------------|--|--|
| FOR OFFICIAL USE ONLY | | | | | | | |
| Plan Review Fee: | Date Paid: | | Check No. | | Receipt No. | | |
| Plan(s) Received: | Plan Review | No. | Other Fee: | | Other Fee: | | |
| Environmental Health Specialist Approval for Permit: (EHS Staff Must Review Application Prior to Submittal) | | | | | | | |
| | | | | | | | |
| Signature Date | | | | | | | |
| Signature Date | | | | | | | |