CENTRAL NEVADA HEALTH DISTRICT

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Contact Person: Amber Edwards, Clerical Specialist, Central Nevada Health District
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Shannon Ernst, Administrator, Central Nevada Health District
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******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: This is a virtual meeting only via GoTo Meeting (see below)
DATE & TIME: March 4, 2026 at 3:00 PM
TYPE OF MEETING: Central Nevada Health District Board

JOIN GOTO MEETING:
To Install GoTo Meeting: https://meet.goto.com/install
To Join Meeting: https://meet.goto.com/501038885
Access Code: 501-038-885
United States: +1 (872) 240-3412

If you wish to make public comment, you may provide them in person at the meeting or via email, no later than 4:30 PM the day before the meeting, to: amber.edwards@centralnevadahd.org.

Notes:

I. ***These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***

II. ***Action will be taken on all Agenda items, unless otherwise noted.***

III. ***The Agenda is a tentative schedule. The Central Nevada Health District Board may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***

IV. ***In the interest of time, the Central Nevada Health District Board reserves the right to impose uniform time limits upon matters devoted to public comment of not more than three (3) minutes.***

V. ***Any statement made by a member of the Central Nevada Health District Board during***

the public meeting is absolutely privileged.

VI. All persons participating in the meeting are put on notice that an audio and/or video recording is done for all meetings.

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Verification of the Posting of the Agenda.**
4. **Roll Call.**
5. **Public Comment.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on January 15th, 2026.**
7. **Consideration and possible action re: Ratification of Shannon Ernst's appointment as Administrator, effective March 20, 2026, at a Grade 85 Step 10 with additional terms to include appointment of a company vehicle and operational terms listed in the offer letter issued by the Chair on February 13, 2026.**
8. **Consideration and possible action re: Review of the proposed revised CNHD Fee Schedule, and setting of the Public Hearing for adoption on April 16, 2026, at 1:30 pm.**
9. **Consideration and possible action re: Ratification of the contract with VillageReach, in the amount of $71,403, for completion of the Community Health Assessment.**
10. **Consideration and possible action re: Review and approval of draft Fiscal Year 2027 Budget.**
11. **Consideration and possible action re: Proposal to contract with Churchill County Juvenile Detention for medical services and medical oversight in the amount of $187.50 / hour for MD and $80.90 / hour for RN. March 9, 2026–June 30, 2026.**
12. **Consideration and possible action re: Fiscal Update as of February 23, 2026.**
13. **Consideration and possible action re: Expanded contract with Dr. McDonald to provide Family Planning and Clinical Services in the amount of $1,200 per clinical day served and $150 for specialized projects such as Juvenile Probation medical oversight.**
14. **Staff Reports:**
15. **Public Comment.**
16. **Adjournment.**

STATE OF NEVADA)
: ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk to the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the* **25th day of**

February, 2026, between the hours of 3:00 and 5:00 PM, *at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ https://notice.nv.gov/.*

Pamela D. Moore, Deputy Clerk to the Board

***Pamela D. Moore, Deputy Clerk to the Board**, who was subscribed and sworn to before me this* **25th day of February, 2026.**

Tara Adams, Deputy Clerk

Endnotes:
Disclosures:
**Churchill County is an equal opportunity provider and employer.*
Accommodations/Nondiscrimination:
**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. *Mail: U.S. Department of Agriculture*
   Office of the Assistant Secretary for Civil Rights
   1400 Independence Avenue, SW
   Washington, D.C. 20250-9410;
2. *Fax: (202)690-7442; or*
3. *Email: program.intake@usda.gov.*

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*
**Persons providing public comment will be asked to state their name for the record.*
**The Central Nevada Health District Board reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*
**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from Marena Works at 775-315-3136. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk. You are entitled to one copy of the supporting materials free of charge.*